

Department 15 PHOTOGRAPHY

Director in Charge: Jessica Nagel

Committee: Tyler Burris, Melissa Leimgruber

Entry Drop Off: Thursday, July 25, 5:00 - 8:00 pm

Judging: Saturday, July 27, (building will be closed to the public all day for judging)

Entry Pick Up: Monday, August 5th, 5:00 -7:00 pm. Exhibits removed prior to that time forfeit all premiums and awards. Premiums, ribbons and awards may be picked up at this time. The Wood County Ag Society Board of Directors or committee cannot be held responsible for articles left after 7pm on Monday, August 5 th.

Entry Limit: Four entries per person, per classification.

All exhibitors must have purchased a Wood County Fair membership or week pass at the time of registration, except children under 18 who may enter on a parent's membership or with a youth exhibitor pass.

Please see Page 2 of Fair Book for "Everything You Need To Know To Enter 2024 Fair"

NO LATE ENTRIES ACCEPTED

Entry Fee: There is a **50 cent per photo** entry fee.

Eligibility: You must enter in your age division. The age division to enter photos taken by your child is the age of your child on the first day of the fair of the current year. No work will be accepted which has been shown previously at the Wood County Fair. Entries open to any Ohio resident.

Limit: An exhibitor may enter in **only one (1) Division**. You may enter as many photos as you wish at \$.50 per entry but only in one division and no more than **four (4) in any classification**.

Photos: Photographs are images captured on film or digital media.

Ribbons: Ribbons will be awarded for all classifications. Rosette ribbons will be awarded for Division winners.

Bring all pre-entered entries to the Fine Arts Building on **Thursday, July 25th 5:00 - 8:00 pm**

(Tags can be picked up at the Fair Office if pre-entry was completed online.)

Photos should NOT be mounted in Sections B (Non-Professional Adult), C (Teen), and D (Children's) except where noted in special classifications.

-All photos (except Professional and special classifications) will be displayed in clear plastic 8½ x 11 inch page protectors supplied by the Wood County Fair Photography Department.

-No mounted photos will be accepted in sections B (non-professional adult), C (teen), or D (children) except where noted in special classifications.

-Un-mounted photos cannot exceed 8 x 10 inches.

-ALL single photo entries in sections B, C, and D must be 8 x 10 inches. **No smaller photos will be accepted.**

-Division A, (Professional) entries must be framed or wrapped canvas and must be **ready to hang**.

-Exhibit tickets should be folded to cover the exhibitor's name and tucked under the tab on the ticket.

-Do not attach exhibit tickets to un-mounted photos. Exhibit tickets will be placed on page protector with photo when entries are received on Thursday, July 25th.

Note: Photos may be black/white or color unless specifically noted. NO FRAMES except Division A. No Slides. (No nude photos and **ALL** photos must be suitable for family viewing.)

Judging: At the discretion of the judges, all prizes may or may not be awarded. The decision of the judges is final. The judges are professionals in the field of photography. Classifications must have 8 or more entries to have all 5 places awarded.

NO WORK ACCEPTED WITHOUT HAVING MET THE ABOVE CONDITIONS

Note: The Committee and Fair Board cannot be responsible for exhibits lost, damaged, or left at the fair. Exhibits will be protected as much as possible..

“BE A STAR AT THE 2024 WOOD COUNTY FAIR” Classification #00: Special Category open to **ALL DIVISIONS**. Submit your best photo of the night sky. All entries in this category, including Professional Division, shall be 8”x10”, color or black & white, and will be displayed in plastic protectors.

SECTION A – Professional Division

Photos must be at least 8” x 10”. Photographs **MUST BE FRAMED OR CANVAS WRAPPED, WIRED & READY TO HANG**. May be black and white or color.

1st \$10 2nd \$8 3rd \$5 Awarded each classification

Classification

1. Animals
2. Long/Time Exposure
3. Photojournalism or Sports
4. Portrait (single and group) of people
5. Landscape and Architecture
6. Wedding

BEST IN SECTION A

\$10 award and a rosette ribbon

SECTION B – Non-Professional Division (Photographers age 18 years +)

All single photo entries should be 8” x 10” in size and printed on photo quality paper. May be black and white or color unless noted. Entries should not be matted, mounted, or framed. Photos will be displayed in clear plastic 8½” x 11” page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification

Classification

7. Rural Life
8. Animals
9. Nature
10. Family Moments/special occasions
11. Black and White photos, any subject, (B&W only, or B&W with one color accent added)
12. Sunrises and sunsets
13. Digital Alteration - Artistically Manipulated and/or Special Effects
14. Sports
15. Drone Photos

This classification **MUST BE MOUNTED** on quality mat/mount board

16. Action Sequence Shot – illustrate an event with 3-5 sequence photos (that are 4” x 6”) of the same subject mounted on 11” x 17” mat board (black and white or color)

BEST IN SECTION B

\$10 award and a rosette ribbon

SECTION C – Teenage Division (Photographers 13 through 17 years of age)

All single photo entries should be 8" x 10" in size and printed on photo quality paper. May be black and white or color unless noted. Entries should not be matted, mounted, or framed. Photos will be displayed in clear plastic 8½" x 11" page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification

Classification #

17. Favorite Fair Photo
18. Best Selfie
19. Friends and family
20. Special Occasions
21. Animals or Nature
22. Action Shot

BEST IN SECTION C

\$10 award and rosette ribbon

SECTION D – Children's Division (Photographers age 12 and under)

All single photo entries should be 8" x 10" in size and printed on photo quality paper. May be black and white or color unless noted. Entries should not be matted, mounted, or framed. Photos will be displayed in clear plastic 8½" x 11" page protectors supplied by the Wood County Fair Photography Department.

1st \$8 2nd \$5 3rd \$3 4th \$2 5th \$1 Awarded each classification

Classification #

23. Planes, trains or automobiles and any other form of transportation
24. My Favorite Pet
25. Family
26. Up Close and Personal - take a picture really close to something
27. Nature... Flowers, Bugs, Water, Wildlife...

BEST IN SECTION D

\$10 award and rosette ribbon